## KANTOR GALLERY

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## The return of polka dot queen Yayoi Kusama



## Yayoi Kusama, "Now" Kantor Gallery

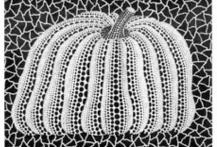
Kasama goes a long was. That's the lesson taught of the Japanese artist's recent paint-"Now," ends Saturday, Feb. 20, and those interested in the work of the almost mythical creative force known as Kusama should make the time to

Kusama's renovem insaled that of Andy Warhol. Kusama, at that time a small, demure lapanese expatriste, created vast, dizzying installations of repeti-tive, polita-dorted imagery, bizarre sculptures apparently overtaken by disease-like protrusions and canvases plagaed with multi-colored measles. The pieces from "Love Forever" seemed both the product of a unique, gifted vision and relies from an era of psychedelic excess. Across the gap of three decades, they afforded view ers a shock to the system few contem-porary artists can replicate in this, our highly jaded age.

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The Kantor Gallery's smajour highly jaded age.

The Kantor Gallery's presentation of Kusama's latter-day efforce counterpoint to last year's massive "Yayo's Kusama: Love Forever" extravaganza at L.ACMA, a show which wowed so many and reintroduced Kusama's polks dot obscissions to a new generation of art fans. The LACMA exhibition, which is now on display at the Walker Art Center in Minneapolis, surveyed Kusama's festilatistic dream-world upon the visitor, Kantor's "Now" is Minneapolis, surveyed Kusama's festilatistic dream-world upon the visitor, Kantor's "Now" is Art less thesetaning window onto groundbreaking work from her time in 2008 New York.— a decade when



passion for polka-dots is once more front and center, but this time they have not attacked whole rooms of phallic shapes, as in "Love Forever." Instead, the common Japanese kalenda, or pumpkin, is the target of Kusama's magical eye.

Throughout "Now," Kusama mereilessly attacks the simple imagery of these squar, little pumpkins with vi-sual blankets of the small, colored spheres. Acrylic paintings of pump-kins in red, green and yellow fill the white walls of the Kantoe galleries. Small seulptures of kabocha in wood and ceramics fill shelves, and shadowboxes of the polka-dotted squash populate tables. All are overlain with monotonous patterns of circles, and

they are usually placed upon backdrops of the same color in a broken-leaf pattern. The effect, as one might expeet, is vertiginous, and one looks too long at one painting or sculp-ture with the risk of growing

Thus Kusama transforms the in-Thus Kusama transforms the in-nocuous, almost funny-looking lapa-nese squash into an image of strange power. Indeed, one lange, black-and-white painting of a kabocha in par-ticular (titled simply "Squash," as are many of the pieces) might be labeled a hazard were it placed roadside in-steed of in a galley. The simple form of a vine-noodwood fruit is oblittestead of in a gallery. The simple form
of a vine-produced fruit is oblitestead by the pattern Kusama throws
over it. It is absorbed into this endover it. It is absorbed into this end-

tess repetition — deroured by it, if you will — with the same cosmic en-ergy Kusama utilizes to dissolve larger objects, human beings and whole objects, framan teerings and wroote worlds. Like the symptom of a uni-versal virus that strikes all comers, Kusama's polks dots are the great cqualizer, reducing all things great and small to the level of a kabocha.

As if to drive home the point, the Kantor Gallery offers a few non-pumpkin examples. A small fish gets a multi-colored Kusama treatment, a multi-colored Kusama treatment, making it far more varied and pleas-ing to the eye than her monochrome squash. There's also a flowerpot and a lage glass of ten with a sile of lemon. In addition, a few of the paintings are simply of the epetitive blotches of color of which Kusama is so fond, and one feels that to souch them might mean acquiring the Kusama. might mean acquiring the Kusama disease over one's entire body. Dedisease over one's entire body. De-spite these notable exceptions, the Kantor Gallery could have easily changed the name of the show to "Squash" or "Pumpkin," without any false advertising. One wonders if Kusama really has a thing for this squishy fruit, or if it was just the form do into the name one. Kusamo'. squisty trust, or it it was just the form du jour. In any case, Kusama's focus on even the most insignificant of objects touches them with the sub-lime power of infinity. She is perhaps the most important artist now alive, and the Karnec Gallery's "Now" show yields some unique proof of this statement.

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